



**KANSAS ADULT CARE EXECUTIVES**

1505 SW Fairlawn Rd.

Ste. B

Topeka, KS 66604

# **KACE 47th Annual Convention Vendor Invitation**

**August 20-23, 2019**

**Marriott Hotel**

**9100 Corporate Hills Rd.**

**Wichita, KS 67207**

**316-651-0333**

**Register online: [www.kaceks.org](http://www.kaceks.org)**

## Dear Valued Vendor:

We would like to extend an invitation to you and your company/organization to be part of our 47th Annual Convention. KACE values our vendors. We know it is the Vendors who help make our convention a great success. We could not do it without you. Thank you, in advance, for being a part of our 47th Annual Convention.

KACE is encouraging Convention Sponsorships this year. We hope your company/organization will consider being a sponsor in whatever way you can. We greatly appreciate your help in this area. Sponsorships will be recognized in the program booklet and at the Convention. ~Haely Ordoyne, 2019 Convention Chairperson

## Reservations

The KACE room rate is \$112.00 + tax. You must tell them you are with the KACE Convention to get the special rate. Cutoff date for the special rate is Monday, July 29, 2019. After this date, the special rates will depend on hotel room availability. You can contact them at 316.651.0333 or 1.800.228.9290.

## Convention Schedule:

### Tuesday, August 20, 2019

- KACE Golf Tournament: 11:00 am
- Vendors may set up after 5:00 pm at the Marriott Hotel
- Pre-convention Education Seminar- 1:00-5:00 pm
- KACE Social for attendees & Vendors- 7:00-10:00 pm

### Wednesday, August 21, 2019

- Vendors may set up at 7:00 am
- Educational Sessions-9:00-Noon
- Luncheon/recognize vendors- Noon-1:00 pm
- Vendor Show-1:00-3:00 pm
- Educational Sessions-3:00-5:00 pm
- Vendor Meeting-3:00 pm (input)
- Convention Attendees & Vendor Social- 7:00-10:00 pm

### Thursday, August 22, 2019

- Educational Sessions-8:00-10:30 am
- Vendor Show-10:30-Noon  
(Can start breakdown after 11:30 am)

### Friday, August 23, 2019

- Education Sessions-8:00-12:30 pm

## Booth Information:

**Fees:** The cost of a booth is \$900 for an 8-foot booth. One vendor company per booth.

## Included in the price:

- One skirted booth with divider
- Company sign with booth number
- Two tickets for the August 21 vendor luncheon
- Quality vendor time with no other convention activities scheduled
- Social time with convention attendees

## Electricity is available

You will need heavy-duty extension cords and/or power strips to ensure availability at point desired. **(If you need more than 15 amps/110 volts, please contact KACE).**

**Cancellation Policy - 85% refund prior to two weeks before convention. No refund after that time.**

**BOOTH REGISTRATION DEADLINE  
IS THURSDAY, AUGUST 1, 2019**

## What is KACE?

Since 1972, Kansas Adult Care Executives Association (KACE) has been the only professional association dedicated to serving the unique needs of the Adult Care Home Executive. KACE examines the issues and challenges of the long-term care industry from the Administrator's perspective. KACE is dedicated to providing the education, information, and networking opportunities needed to stay ahead in a rapidly-changing field.

## KACE Goals

- To provide the opportunities for interaction with fellow professionals to facilitate peer support and the exchange of knowledge.
- To offer quality education programs for Administrators designed to meet the ever-changing challenges of long-term care.
- To encourage and promote the development of professional standards for adult care home executives.
- To act as a liaison between the profession, our members, elected officials, state agencies, and the public on relevant industry issues.

## Packages/Boxes:

**Please ship materials to:** Wichita Marriott Hotel, ATTN: (Registered Guest Name with Check-in Date), 9100 E. Corporate Hills Dr., Wichita, KS 67207

**Include on Boxes:** KACE Convention, Vendor Name, August 20, 2019

## Returning boxes at the End of the Convention:

Please hand deliver small packages/boxes to front desk. Leave larger boxes/freight in the banquet area and ask the front desk to have them shipped.

**Verify the following information with the front desk:** Number of boxes being returned and the name, account number, and address of the destination.

All boxes must be sealed and labeled prior to shipping. If these procedures are not followed, the hotel cannot be responsible for the delivery.

## Contact KACE

1505 SW Fairlawn Rd., Suite B., Topeka, KS 66604

785.273.4393

FAX: 785.273.8681

E-MAIL: [kace@kaceks.org](mailto:kace@kaceks.org)

[www.kaceks.org](http://www.kaceks.org)

# Advertising/Sponsorship Opportunities

## Advertising

The Convention Program and Membership Book is available for advertising:

1/2 page ad	\$75	_____
Full page ad	\$105	_____
Inside Cover	\$120	_____
Outside Cover	\$135	_____ SOLD

[You must have a vendor booth to advertise in the convention program.]

## Convention Sponsorship Opportunities

All sponsorships will be recognized with a sign posted at or near the event and listed in the convention program.

Choose below:

- \$400 Break (recognized during one convention break)
- \$600 Convention Speaker
- \$800 Lunch
- \$1,000 Hospitality Room/Beverages (evening reception)

Donations under \$400 are welcome and will be recognized publicly, so if there's another amount you would like to donate, please contact Teresa at KACE for opportunities that are available to fit your needs.

**Grand Total & Payment Information**  
**for Booth Space, Golf, and Sponsorship**    \$ \_\_\_\_\_

**Payment Method:**    Check    Invoice    Visa    Mastercard  
 Mastercard    Discover    American Express

**Credit Card Information:**

\_\_\_\_\_ (Credit Card Number)                      \_\_\_\_\_ (Expiration Date)

\_\_\_\_\_ (Security Code)                      \_\_\_\_\_ (Name on Card)

\_\_\_\_\_

\_\_\_\_\_ (Billing Address for the card with City & Zip)

# Booth Sign-Up

## Vendor Registration Form:

(Deadline Thursday, August 1, 2019)

Company/Organization \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Representative(s) attending Convention (for name badges):

Contact Person: \_\_\_\_\_

Others in Booth:

\_\_\_\_\_  
 \_\_\_\_\_

Brief description of your company's products/services:

\_\_\_\_\_  
 \_\_\_\_\_

I prefer my vendor booth:    Same location as 2018    New location    Don't care

Name of company(s) you would like to be by (if possible):

\_\_\_\_\_  
 \_\_\_\_\_

Name of company(s) you don't want to be by:

\_\_\_\_\_  
 \_\_\_\_\_

8 ft. booth (\$900) x \_\_\_\_\_ = \_\_\_\_\_  
(# of Booths)

Electrical up to 15 amps/110 volts \$15 per day x 2 (Total of \$30) \$ \_\_\_\_\_

Secure internet access (\$100 per day, Total of \$200) \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED FOR BOOTH SPACE**                      \$ \_\_\_\_\_

# Golf Sign-Up

KACE invites you to join us for our Annual Golf Tournament  
Tuesday, August 20, 2019  
Tallgrass Country Club ■ 2400 N. Tallgrass St. ■ Wichita, KS 67226  
316.684.4110

Registration & Lunch at 11:00; Shotgun Start at 12:00  
A shuttle will be available at the Marriott starting at 10:00 am  
**Fee is \$95 per golfer**

## Golf Sponsorship Opportunities:

All sponsorships and donations will be recognized with a golf sign posted on the course.  
We are looking for Nursing Facilities, Vendors, and Individuals to be our sponsors.

- Drink Cart Sponsorship \$500 (includes 1 free golfer)
- Lunch Sponsorship \$250 (includes 1 free golfer)
- Hole Sponsorship \$175 (includes 1 free golfer)
- Golden Mulligan \$25 (one per team, use 1 mulligan per hole, any shot)
- Prizes or cash donations (contact Teresa with KACE)

Will you be golfing?  Yes  No

## TEAM INFORMATION:

Team Captain: \_\_\_\_\_ Player 3: \_\_\_\_\_  
Player 2: \_\_\_\_\_ Player 4: \_\_\_\_\_

Sponsor an Administrator to Golf \_\_\_\_\_ @ \$95  
(Administrator Name)

## Or, you can register as an individual (a team will be assigned):

Golfer's Name: \_\_\_\_\_  
Company/Facility: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_ x \$95 per golfer \_\_\_\_\_  
(# of Golfers) (Total Amount)

Registration needs to be in no later than Thursday, August 1, 2019  
Total Amount for Golf & Sponsorship \$ \_\_\_\_\_

**Bring extra cash as there will be a 50/50 drawing as well  
as other opportunities to win more money.**